

The Concealed Mystery : Christ Revealed in Us

By Prophet J. Uriel | 22 August 2026

Colossians 1:23–26 (KJV)

“If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel... even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints.”

Paul unveils the secret long concealed — **Christ in you, the hope of glory**. This mystery was not hidden because God wished to keep it from man, but because man could not yet bear its depth. Before Bethlehem, before time itself, Christ was — the eternal Word who spoke creation into being. He was **concealed in the Old Testament**, revealed in shadows and symbols, yet fully unveiled in the incarnation.

The Aspect Concealed

Before the cross, Christ appeared in **Christophanies** — divine manifestations of the Son before His birth. He walked with Abraham, wrestled with Jacob, spoke to Moses from the burning bush. But what was concealed was not His presence — it was **His indwelling**. He was among them, but not **within** them.

The Indwelling Presence — The True Mystery

The Greek word for *mystery* is **μυστήριον (mystērion)** — meaning *a hidden truth now revealed by divine illumination*. The mystery was not merely that Christ came, but that He would **dwell in man** — that humanity would become His habitation.

1 Peter 1:10–11 (KJV) “Of which salvation the prophets have enquired and searched diligently... the Spirit of Christ which was in them did signify beforehand the sufferings of Christ, and the glory that should follow.”

The prophets felt the whisper of this mystery — the Spirit **in them** testified of the coming glory. They carried fragments of the eternal flame, but not its fullness. The indwelling was promised, but not yet permanent.

The Spirit Forever — The Distinction of the New Covenant

John 14:15–18 (KJV) “And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever...”

The word “**forever**” marks the turning point of divine history. In the Old Testament, the Spirit came upon men for moments — for strength, prophecy, or power — but could depart. David cried, “*Cast me not away from thy presence; take not thy Holy Spirit from me.*” Samson shook himself, not knowing the Spirit had departed. But now, through Christ, the Spirit abides **forever** — never leaving, never forsaking.

The Dwelling of God

1 Corinthians 3:16 (KJV) “Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?”

To **dwell** is to **abide**, not to visit. The eternal God has made His home in mortal vessels. We are not merely touched by divinity — we are **inhabited** by it.

Ephesians 2:22 (KJV) “In whom ye also are builded together for an habitation of God through the Spirit.”

We are the living architecture of heaven — the Spirit’s eternal dwelling place. Christ is no longer concealed in the temple or the cloud; He is revealed in us. The mystery hidden from ages is now alive in every believer — **Christ in you, the hope of glory.**

The Movement of Indwelling — From Repentance to Residence

What causes Him to move from being among us to dwelling within us?

It begins with **repentance** — as **transformation of perception**. Repentance is not sorrow alone; it is **correction of vision**, the turning of the inner lens toward truth.

Matthew 4:17 (KJV) “From that time Jesus began to preach, and to say, *Repent: for the kingdom of heaven is at hand.*”

The Greek word *μετάνοια* (metanoia)** means *a change of mind, a redirection of focus*. It is not merely moral adjustment — it is **mental realignment** from lies once believed to truth now revealed. Repentance is the doorway through which Christ moves from being *around us* to being *within us*.

Repentance — The Realignment of Position

Jesus said He went to prepare a place — not just a location, but a **position**. When we realign with His will, both in **character** and **mindset**, we step into that prepared position. The kingdom is not a distant realm waiting in the future; it is a **continuous expression through man** — heaven manifesting in human vessels.

The Seed of the Kingdom

The kingdom begins like a **mustard seed** — small, unseen, yet potent. It grows as the heart receives truth and the mind is renewed.

Romans 10:10 (NKJV) “For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.”

Repentance births belief, and belief opens habitation. When the prodigal son *came to himself*, he stepped into the awareness of sonship. There is something divine about **coming home** — returning to the Father’s house awakens strength to repent and receive instruction.

The Heart — The Seat of Divine Government

The heart is the **center of inward government** — the throne where decisions are born. That is why God changes the heart, not just the habits. It is the **locus of desire**, the place where belief becomes reality.

There exists a realm called the **state of belief** — deeper than words, beyond confession. It is the **inward assurance** that truth has been engraved upon the soul. When trust is written upon the heart, even when circumstances collapse, you stand — because your heart has become anchored in divine truth.

Why God Is Interested in the Heart

The heart is the **center of being**, the compass of destiny. Out of it flow the issues of life (Proverbs 4:23). God does not merely visit the heart — He **inhabits** it. And once He dwells there, His presence becomes permanent, His kingdom becomes visible, and His nature becomes your nature.

The Expansion of the Inner Christ

Refinement and Revelation

The Growth of the Master Seed

Like the **mustard seed**, the life of Christ expands **from within outwardly** through refinement. Growth in the Spirit is not addition but **unfolding** — the divine nature within being exercised into expression.

Hebrews 5:14 (KJV) “But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.”

Refinement is the exercising of spiritual senses — alignment of perception with divine reality. The more the senses are trained, the clearer the reflection of Christ becomes through the believer.

Christ Revealed Through You

If Christ is **in you**, then the mystery becomes **how much of Christ can be seen through you**. It is less about what you believe *about* Him and more about how He **reveals Himself through you**. Faith is not mere conviction; it is **manifestation** — the invisible God made visible through human vessels.

Galatians 1:15–16 (KJV) “But when it pleased God, who separated me from my mother’s womb, and called me by his grace, to reveal his Son in me, that I might preach him among the heathen...”

Paul became a **visible presentation of the invisible God**. When they saw him, they saw Christ — not by imitation, but by **indwelling revelation**.

Union, Not Separation

Matthew 10:40 (KJV) “He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.”

Jesus declared a divine chain of reception — the Father revealed through the Son, the Son revealed through His body. To receive the believer is to receive Christ; to receive Christ is to receive the Father. You are not working *for* Him as a distant servant; you are **working from Him** as a living expression of His nature.

See yourself not as separate from Him, but as **spoken Christ** — the Word continuing to reveal Himself through flesh.

2 Peter 1:4 (KJV) “...that ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.”

You are a **partaker**, not a spectator — a participant in His divine essence. The same Spirit that raised Christ from the dead now animates your being, refining you from glory to glory.

Christ in You — The Hope of Glory

Colossians 1:27 (KJV) “To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.”

The hope of glory is not a distant promise — it is **Christ revealed within**, expanding outward through transformation. The seed of divinity planted in the heart grows until the world sees the invisible God through visible sons. This is the mystery of the ages: **God dwelling, refining, and revealing Himself through man.**

