

The Revelation of the Inner Kingdom

Luke 17:21

“Nor will they say, ‘See here!’ or ‘See there!’ For indeed, the kingdom of God is within you.”

1. Redefining Dominion

- Jesus said, *“My kingdom is not of this world”* (John 18:36).
- He wasn’t denying dominion, but **redefining** it.
- Dominion is not about earthly power, human-built temples, or political structures.
- The true kingdom is awakened **within man** the divine life of God reigning from the inside out.

2. The Gospel (εὐαγγέλιον – *euangelion*)

- The word *Gospel* in Greek means **“good news.”**
- Jesus preached the gospel even **before the cross**.
- His message was: *“Repent, for the kingdom of heaven has come near”* (Matthew 4:17).
- Therefore, the gospel is not only about His death and resurrection, but about the **accessibility of God’s kingdom to man**.

3. The Kingdom Within

- The good news is that God is reclaiming His territory **man, His vessel**.
- Man is revealed as a **living temple** through which the Spirit of God expresses Himself (1 Corinthians 6:19).
- The kingdom is not a physical place far away, but a **dimension of rulership within** (Romans 10:8).
- In Eden, man lost dominion when he allowed **outer senses** to dominate the **inner knowing of God**.
 - They shifted from living by the inner kingdom to being dictated by external voices (Genesis 3).

- Christ restores what was lost, awakening us to live from within again.

4. The Anointing Within

- *“The anointing you received from Him abides in you, and you do not need anyone to teach you. But His anointing teaches you about all things”* (1 John 2:27).
- Many fail to grasp kingdom knowledge because they do not allow the **anointing within** to teach them.
- True dominion is restored when we listen to the Spirit inside rather than external voices.

5. Seeing God

- *“Blessed are the pure in heart, for they shall see God”* (Matthew 5:8).
- To “see God” means to live from the inside, where the kingdom dwells.
- Purity of heart is not about moral perfection, but about **undivided perception**.
 - *“The eye is the lamp of the body”* (Matthew 6:22).
 - A pure heart is one that is not divided between inner truth and outer distractions.

The Gospel

1. Meaning of the Word

- *Gospel* comes from the Greek word εὐαγγέλιον (euangelion)**, meaning *good news*.
- Jesus preached the gospel **before the cross**.
 - He wasn’t saying, *“I have died for your sins”* yet, because He had not been crucified.
 - Yet He was still preaching the gospel.

2. What Is the Gospel?

- Jesus came to **preach the gospel** (Luke 4:43).
- His message was: *“Repent, for the kingdom of heaven has come near”* (Matthew 4:17).

- Therefore, the gospel is:
 - The **kingdom of God becoming accessible to man**.
 - Not through law or ritual, but through the **kingdom within man**.

3. The Good News

- The good news is that God is **reclaiming His territory** man, His vessel.
- The gospel reveals man's true identity:
 - A **living temple** through which the Spirit of God expresses Himself (1 Corinthians 6:19).
- The kingdom within is not a physical place far away.
 - *"The word is near you; it is in your mouth and in your heart"* (Romans 10:8).
 - The kingdom is a **dimension of rulership** inside man.

4. The Fall of Dominion

- In Eden, man lost dominion when he allowed **outer senses** to dominate the **inner senses of God** (Genesis 3).
- A shift occurred:
 - From living by the **inner kingdom** (direct knowing of God).
 - To living by **outer knowledge** (dictated by external voices).
- They once lived from within, unaffected by circumstances.
- But when perception changed, they became aware of their physical nature and lost dominion.

5. The Anointing Within

- *"But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him"* (1 John 2:27).
- The anointing within teaches all things.
- Many fail to grasp kingdom knowledge because they do not allow the **Spirit's anointing** to instruct them.

Dominion Restored Through Christ

1. Loss of Dominion

- Man awakened to the **physical senses** and lost dominion.
- In Eden, perception shifted from the **inner knowing of God** to the **outer senses** (Genesis 3).
- But Christ came to **restore** what was lost, re-establishing man's ability to live from within.

2. The Pure in Heart

- *"Blessed are the pure in heart, for they shall see God"* (Matthew 5:8).
- To "see God" means to live from the **inside**, from within where the kingdom dwells (Luke 17:21).
- Purity of heart is not about moral perfection, but about **undivided perception**.
 - *"The eye is the lamp of the body. If your eye is single, your whole body will be full of light"* (Matthew 6:22).
- Division within the heart creates blindness; unity of perception opens awareness to God's rulership.

3. The Wall Removed

- Sin created a **wall of separation** between man and God.
- *"But your iniquities have separated you from your God; and your sins have hidden His face from you"* (Isaiah 59:2).
- Through Christ, this wall is broken, restoring direct fellowship and inner awareness of God's kingdom.

4. Living as a Throne of God

- When the heart is pure (undivided), **heaven's rule begins to express itself**.
- The Spirit of God takes rulership within, and man becomes:
 - A **microcosm of the kingdom of God**.
 - A **walking throne of God on earth** (Revelation 3:21).

5. How God Makes Man Fit Again

- It was through the **blood of Christ**.
 - *“In Him we have redemption through His blood, the forgiveness of sins”* (Ephesians 1:7).
- Salvation is not only from sin, but from a **false perception** that blinds man to his true identity.
- *“My people are destroyed for lack of knowledge”* (Hosea 4:6).
 - Lack of knowledge limits man’s ability to function in the kingdom.
 - Knowledge of the truth restores dominion and awareness of God’s reign within.

Key Insights

- **Pure in heart** → undivided perception, single awareness of God.
- **Blood of Christ** → removes separation, restores man to throne-bearing capacity.
- **Knowledge (Hebrew: דָּאָת – da‘at)** → experiential knowing; without it, man is limited.

The Life in the Blood

1. The Principle of Blood

- *“For the life of the flesh is in the blood...”* (Leviticus 17:11).
- This means that through Adam’s blood, humanity inherited both **life and sin**.
- Adam corrupted the life in his blood through disobedience, and from him flowed:
 - A life of decay.
 - A life of separation from God.
 - A life of sin.
- Therefore, Scripture declares:
 - *“Surely I was sinful at birth, sinful from the time my mother conceived me”* (Psalm 51:5).
- We inherited **Eden’s fallen bloodline**, and with it the fallen nature.

2. The Incorruptible Seed

- Jesus did not come from Adam’s corrupted bloodline.

- He came from an **incorruptible seed**:
 - *“Do not be afraid, Mary; you have found favor with God”* (Luke 1:30).
 - *“The Holy Spirit will come upon you, and the power of the Most High will overshadow you”* (Luke 1:35).
- Jesus’ blood was **divine and untainted**.
- He was not born of the seed of man, but of the Spirit.
- His blood carried **pure life**, which is why it can redeem man.

3. The Power of His Blood

- His death was not only a payment for sin, but also a **release of new life**.
- His blood carried the power to awaken man’s **consciousness to God**.
- It was meant to awaken the **throne of God within men**.
- *“How much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse our conscience from dead works to serve the living God?”* (Hebrews 9:14).
- The blood does not merely wash externally it awakens spiritually, bringing:
 - Awareness.
 - Conviction (*letswalo*).
 - Consciousness of God.

4. The Transaction at the Cross

- At the cross, there was a **transaction of nature**:
 - *“He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness”* (1 Peter 2:24).
 - *“God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God”* (2 Corinthians 5:21).
- This was an **exchange of bloodlines**:
 - Our cursed bloodline was replaced with His divine bloodline.
 - Our Adamic nature died, and our spiritual DNA was transformed.
- Salvation is not just a moral shift it is a **transference of bloodlines**.

5. Key Revelation

- Adam’s blood = corruption, decay, separation.
- Christ’s blood = purity, life, awakening.
- Believing in Christ means:

- Your **Adamic nature dies**.
- Your **consciousness awakens** to the nature of Christ.
- You are grafted into a new bloodline, carrying divine life.

The Gospel: Revelation, Not Religion

1. Freedom from Curses

- *“You can’t say I’m being attacked by a family spiritual curse or chain, because you don’t belong there anymore.”*
- In Christ, you are transferred into a new bloodline (Colossians 1:13).
- Old curses and chains no longer define you; you are grafted into divine life.

2. The Gospel as Revelation

- The gospel is **revelation**, not religion.
- Religion tells you what to do to reach God.
- The gospel unveils what has **always been true**:
 - That God has been within, waiting to reign in and through you.
- Jesus did not come to start a religion, but to **restore awareness of union with God**.

3. Union with God

- *“...that they may all be one, just as You, Father, are in Me, and I in You, that they also may be in Us...”* (John 17:21).
- God’s desire is not external ritual, but **oneness with Him**.
- Paul testifies:
 - *“But when it pleased God, who separated me from my mother’s womb and called me by His grace, to reveal His Son in me...”* (Galatians 1:15–16).
- Notice: God doesn’t just reveal His Son **to you**, but **in you**. That is His pleasure.

4. The Kingdom Within

- The kingdom does not come through ritual, but through **awakening of consciousness to God**.
- *“If you declare with your mouth, ‘Jesus is Lord,’ and believe in your heart that God raised Him from the dead, you will be saved”* (Romans 10:9).

- Believing is not mere mental agreement it is **spiritual alignment**.
 - Recognition within yourself that His blood has made you new.
- Confession (*Greek: ὁμολογέω – *homologeō*) means **agreement**.
 - It is the outward flow of inward belief.
 - Evidence in speech, conduct, and actions.
 - Expression of what is already alive within.

5. Key Revelation

- The gospel unveils union, not ritual.
- God's greatest pleasure is to reveal His Son **in you**.
- Belief is alignment of spirit, not just thought.
- Confession is agreement your outward reality echoing your inward transformation.

Confession and Manifestation of Life

1. Confession Brings Manifestation

- When you confess, the life of God begins to **manifest outwardly**.
- *"For God so loved the world that He gave His only begotten Son, that whoever believes in Him shall not perish but have everlasting life" (John 3:16).*
- **Perish from what?**
 - Not merely hellfire, but from the **corruption of Eden's bloodline**.
 - From the delay and separation that leads to existence without true life.
- To believe in Him means to **trust His life as your own** and draw identity from His presence.

2. The Mystery Revealed

- Paul speaks of the mystery:
 - *"...the mystery which has been hidden from ages and generations, but now has been revealed to His saints. To them God willed to make known... which is Christ in you, the hope of glory" (Colossians 1:26–27).*
- This mystery is not new it has been hidden from man since ages past.
- Christ manifested Himself through select individuals even before His incarnation.
- Before Christ, man was still corruptible:

- *“My Spirit shall not strive with man forever, for he is indeed flesh”* (Genesis 6:3).

3. Christ in You: The Hope of Glory

- Christ is not waiting to come He is waiting to be **revealed within you**.
- A change in perception awakens awareness, and once awakened, the **outer life conforms to the inner reality**.
- Manifestation of life is God ruling from within you.
- These are not religious rewards, but the natural outflow of recognizing the God within.

4. Power Through Awareness

- Example: Gideon.
 - *“Surely I will be with you, and you shall defeat the Midianites as one man”* (Judges 6:16).
- The power was already present, but Gideon needed **awareness** of God’s presence.
- The enemy’s strategy is to make you think you are alone.
- Awareness of Christ in you releases confidence and power.

5. The Blood Still Speaks

- *“...and to Jesus the mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel”* (Hebrews 12:24).
- The blood speaks:
 - Innocence.
 - Life.
 - Oneness with God.
- It testifies in the spiritual realm that you are no longer under Adam’s nature.
- It cleanses awareness and aligns your soul with divine truth.

6. Meditation on the Blood

- To meditate on the blood is not begging for mercy.
- It is recognizing your **identity in the finished work of Christ**.
- Meditation establishes you in the realm you focus on:

- “*You will keep him in perfect peace, whose mind is stayed on You*” (Isaiah 26:3).
- What you meditate on, you manifest.

Key Revelation

- Confession = manifestation of inner life.
- Belief = alignment with divine bloodline.
- Christ in you = hope of glory, awareness of union.
- The blood = continual testimony of innocence and divine standing.
- Meditation = establishment in the realm of God’s truth.

What You Behold, You Become

1. Principle of Beholding

- “*What you continually behold, you become.*”
- Peter, while hungry and praying, received a vision of food (Acts 10:9–16).
 - This shows that what you meditate on establishes knowledge in the realm of your awareness.
- Meditation is not passive it aligns your consciousness with the reality you focus on.

2. Example: Daniel and the King’s Dream

- Daniel told King Nebuchadnezzar that God would reveal the dream and its interpretation.
- “*Then the secret was revealed to Daniel in a night vision. So Daniel blessed the God of heaven*” (Daniel 2:19).
- Daniel desired to receive the revelation hidden in the king’s dream, and through meditation and prayer, God unveiled it.
- This demonstrates that meditation draws revelation from the Spirit into awareness.

3. Meditation on the Blood

- When you meditate on the blood, you align with the **finished work of God**.
- The blood is the **seal of reconciliation**, not a reminder of sin (Hebrews 9:14, Hebrews 12:24).

- What governs within will manifest outwardly.
- Jesus ruled outwardly because He was fully ruled inwardly by the Father (John 5:19).

4. Inner Lordship, Outer Expression

- When your inner life is under the lordship of Christ, your environment will express the kingdom.
- *“Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven”* (Matthew 18:18).
- Binding and loosing flow from inner awareness of kingdom authority.
- The outer life responds to the inner life and reality.

5. The Gospel: Manifesting the Kingdom

- The gospel is about **manifesting the kingdom of heaven within you**, not observing external rituals.
- *“Do not say in your heart, ‘Who will ascend into heaven?’ ... But the word is near you, in your mouth and in your heart”* (Romans 10:6–8).
- The Scriptures restore your nature, and by the Spirit’s power, awaken your awareness.
- This awakening is **grace** God’s Spirit expressing His rulership within you.

6. Born Again: Awakening to Consciousness of God

- Being born again is not just moral reform it is awakening to the **consciousness of God within you**.
- You begin to live from within, expressing the life of God outwardly.
- *“Christ in you, the hope of glory”* (Colossians 1:27).
- The heart of the gospel is the **life of God within man**, manifesting outwardly in power, conduct, and awareness.

Key Revelation

- Beholding = becoming.
- Meditation = alignment with divine reality.
- The blood = reconciliation and awakening, not condemnation.
- Inner rulership = outer manifestation.
- Grace = the Spirit awakening awareness of God’s kingdom within.

- Born again = living from within, conscious of divine union.

The Spirit (Grace) and the Blood

1. Grace as Empowerment

- By the blood, grace empowers.
- Grace is the **presence of God** that enables you to do what you could not do on your own.
- When empowerment comes, it awakens awareness.
- It establishes your **inner throne** so that you can rule over your heart (your vessel).

2. The Cross: More Than Forgiveness

- The cross did not only forgive it **created us anew**.
- You are a **vessel of divine life**, called to reveal the rulership and reign of God from the inside out.
- *“Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new” (2 Corinthians 5:17).*

3. Carriers of the Kingdom

- You are a **carrier of the kingdom of God**.
- The kingdom is like a seed:
 - *“The kingdom of heaven is like a mustard seed... though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches” (Matthew 13:31–32).*
- The more the seed is watered, the more it grows within you.
- As it grows, people will come and experience the kingdom through you.
- The kingdom fortifies itself within man, and others will find rest and lodging in its shade.

4. Living Reality

- Grace empowers.
- The blood awakens awareness.
- The cross creates new life.

- The kingdom grows within and manifests outwardly.
- You are a vessel through which God's reign is revealed to the world.